



Second Sunday after Epiphany

January 19, 2025 - 10:00am

Epiphany Parish

Rite II

We gather with joy in the power of Jesus' name, to care for one another and to include all people through our fellowship, education & outreach.



The Prelude

Opening Hymn

The Word of God

Officiant: Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

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The Gloria

S-280

The Collect (in unison) Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.
The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

Dixit injustus

- ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- ⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- ⁹ For with you is the well of life, *
and in your light we see light.
- ¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Epistle Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

The Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

The Sermon

The Rev Christen H Mills

The Nicene Creed

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Prayers of the People - Form V

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The Confession of Sin

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The Peace

Offertory Hymn

Doxology

H#380 verse 3

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.



Eucharistic Prayer B

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Sanctus

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The Lord's Prayer

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The Breaking of the Bread

Communion Hymn

Post Communion Prayer

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Welcome & Announcements

Closing Hymn

The Dismissal

Invitation for Spiritual Communion— *This prayer is a personal prayer that you can say when you desire communion but are unable to receive the sacrament.* Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you. Amen.